THE CGCA

ISLAND GROVE EVENT CENTER



TABLE RENTAL APPLICATION

Full payment must be made to reserve tables.

Your E-Mail Address:

421 N 15th Ave Greeley	CO 80631	
Please reserve trade tables at \$170.00 each and display tables at \$1 I will need electrical at \$35.00 □ Yes □ No · Electric scooter rental □ Yes □ No Same Tables with Full Payment at 2024 show □ Yes □ No Badge Request (Please Print Names Clearly)		Table Total: \$ Electrical: \$ Badge Total: \$
		Total: \$
badge for each additional table. Additi	ree badges for the first table and one additional free ional Badges purchased before May 1, 2025 will be \$30 the badges are \$40 each pre-paid before & at the show.	RV Hookups: Electric \$30/day Electric & Water \$35/day Full hookup \$45/day RV Total (# of days x Fee) \$
1Antique Firearms	6Other antique weapons	
2. Commemoratives or antique re		For C.G.C.A. Use Only
3 Curio & Relic Weapons4 Books (Firearms and related)5 Other, please specify		Check No:
		Check \$
I am entering a competitive display Yes No. If so, I intend to display the following types of items in competition:		Cash \$
		Date
The title of my display will be (if known):		
		Rec'd By
that I am not entering into a "Bailor-Bailee" CGCA, the ISLAND GROVE REGIONAL PAR are accepting delivery or control of the spe authority and control over each and every item show each day should I so elect. As additional including bailment, against the CGCA, the IGRI occurring before, during, or after the COLORAI	renting trade/display table(s) from the COLORADO GUN COLL relationship regarding the items I will have on my trade/display ik, CITY OF GREELEY CO (IGRP/Greeley), their members, agent ecific item(s) I will place on my trade/display table(s) during the I will place on my trade/display table(s) and reserve the right to remot consideration for the trade/display table(s) made available to me, I P/Greeley, and/or their members, agents, subcontractors and repres DO GUN COLLECTORS SHOW. I agree to indemnify and hold harmless, representatives and agents. I have read and understand the show reserved.	ECTORS ASSOCIATION (CGCA), and table(s). I recognize that neither the ts, subcontractors or representatives a show. I assume sole and absolute ove all of these items at the close of the expressly waive all claims of any kind entatives for any mishap, injury, or loss as from any action the CGCA, the IGRP
It is mandatory that all firearms be Antio	que or Curio & Relic, unloaded and all cartridge firearms r	nust be safety tied or inoperable
Please print: Name	Address	

application, and I acknowledge that no agreement exists until I receive confirmation from the CGCA.

Mail to: C.G.C.A.

PACKET PICK-UP

Date:

P.O. Box C

City_

State _

Signature:

Fort Collins, CO 80522 Ph: 720-482-0167

Thursday, May 15: 2-7 p.m. at the Main Entrance

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Friday May 16: 9 a.m.-5 p.m.

Sunday May 18: 8 a.m. - 6 P.M.

Friday, May 16: 9 a.m.-4 p.m. at the Main Entrance

Phone (

_) _

My signature below indicates that I have read and will comply with the CGCA Show Rules printed on both sides of this

Zip_

*As defined in the Permitted and Prohibited Exhibits sections of the CGCA Show Rules.

CGCA.com

Check the website for any

updates or changes.

CGCAShow@CGCA.com (Original to Show Staff.

Copy as Receipt to Applicant)

OPEN TO DEALERS

SET-UP

Saturday May 17: 8 a.m. - 5:30 P.M.

(SHOWAPP Revised 03/24)

Sunday the show closes at 3 p.m. to the public. No show security after 5 p.m. Vendors absent from their tables before 3 p.m. forfeit table preference for next show(s).